

Submitted by: Chair of the Assembly  
at the request of the Mayor  
Prepared by: Project Management  
& Engineering Department  
For Reading: August 11, 2009

CLERK'S OFFICE  
APPROVED

Date: 8-25-09 — ANCHORAGE, ALASKA  
AO NO. 2009-94

1 AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE TELECOMMUNICATIONS  
2 AND ELECTRICAL EASEMENT WITHIN PARCEL #230, LOT 23, SECTION 9,  
3 TOWNSHIP 12 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, ALASKA,  
4 THIRD JUDICIAL DISTRICT, STATE OF ALASKA, TO CHUGACH ELECTRIC  
5 ASSOCIATION, INC.  
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7  
8 WHEREAS, the subject easement is located on municipal property and the  
9 Department of Maintenance & Operations has authority and responsibility for the  
10 day-to-day management of the subject property; and

11  
12 WHEREAS, Chugach Electric Association, Inc. (CEA) has been requested by the  
13 Municipality of Anchorage, Project Management & Engineering Department  
14 (PM&E), to relocate electrical facilities Within Parcel #230, Lot 23, Section 9,  
15 Township 12 North, Range 3 West, Seward Meridian, Alaska, part of the 80th  
16 Avenue Upgrade, Lake Otis Parkway to Spruce Street Project #03-03, and

17  
18 WHEREAS, during the 80th Avenue Upgrade, Lake Otis Parkway to Spruce Street  
19 Project #03-03, a drainage ditch was constructed within the existing CEA  
20 Telecommunication and Electrical Easement area requiring their facilities to be  
21 relocated to the north edge of their existing easement; the remaining portion of the  
22 existing easement is unusable because of the newly constructed ditch, now  
23 therefore,  
24

25 THE ANCHORAGE ASSEMBLY ORDAINS:

26  
27 **Section 1.** The telecommunication and electrical easement described herein is  
28 without substantial value to the Municipality.  
29

30 **Section 2.** A telecommunication and electrical easement is approved within the  
31 subject property and more particularly described as: Commencing at the southwest  
32 corner of said Lot 23; thence N 00°11'07" W a distance of 43.00 feet to a point on  
33 the west property line of said Lot 23 at the north boundary of the existing  
34 telecommunications and electric easement per Book 3379 Page 314, the TRUE

1 POINT OF BEGINNING; thence N 00°11'07" W a distance of 25.00 feet to a point  
2 on the west property line; thence N 89°53'08" E a distance of 226.00 feet; thence S  
3 58°45'39" E a distance of 48.05 feet to a point on the north boundary of the existing  
4 telecommunications and electric easement per Book 3379 Page 314; thence S  
5 89°53'08" W a distance of 267.00 feet to the TRUE POINT OF BEGINNING.  
6 Easement area contains 6,163 square feet more or less.

7  
8 **Section 3:** This ordinance shall be effective immediately upon passage and  
9 approval by the Anchorage Assembly.

10 PASSED AND APPROVED by the Anchorage Municipal Assembly this 25<sup>th</sup> day  
11 of August, 2009.

12  
13  
14  
15 Debbi Ossander  
16 Chair

17  
18 ATTEST:

19  
20  
21 Barbara S. Gonsky  
22 Municipal Clerk

**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects - General Government**

AO Number: 2009-94 Title: AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE ELECTRICAL AND TELECOMMUNICATIONS EASEMENT WITHIN PARCEL #230, LOT 23, SECTION 9, TOWNSHIP 12 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, ALASKA, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, TO CHUGACH ELECTRIC ASSOCIATION, INC.

Sponsor: Project Management & Engineering Department  
Preparing Agency: Project Management & Engineering Department  
Others Impacted: William M. Mehner, Executive Director, Heritage Land Bank

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**CHANGES IN EXPENDITURES AND REVENUES:** (Thousands of Dollars)  
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|                        | FY07 | FY08 | FY09 | FY10 | FY11 |
|------------------------|------|------|------|------|------|
| Operating Expenditures |      |      |      |      |      |
| 1000 Personal Services |      |      |      |      |      |
| 2000 Supplies          |      |      |      |      |      |
| 3000 Other Services    |      |      |      |      |      |
| 4000 Debt Service      |      |      |      |      |      |
| 5000 Capital Outlay    |      |      |      |      |      |

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TOTAL DIRECT COSTS:                   0           0           0           0           0  
-----

ADD: 6000 Charge from Others  
LESS: 7000 Charge to Others  
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FUNCTION COST:  
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REVENUES:  
-----

CAPITAL:  
-----

POSITIONS: FT/PT and Temp.  
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**PUBLIC SECTOR ECONOMIC EFFECTS:**  
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0  
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**PRIVATE SECTOR ECONOMIC EFFECTS:**  
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None  
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Prepared by: Steve Schmitt

Telephone: 343-8366



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 436-2009

**Meeting Date:** August 11, 2009

**FROM:** Mayor

**SUBJECT:** An Ordinance Authorizing a Non-Exclusive Telecommunications and Electrical Easement Within Parcel #230, Lot 23, Section 9, Township 12 North, Range 3 West, Seward Meridian, Alaska, Third Judicial District, State of Alaska, to Chugach Electric Association, Inc.

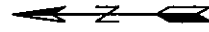
The Project Management & Engineering Department (PM&E) requested that Chugach Electric Association, Inc. (CEA) relocate its electrical facilities within Parcel #230, Lot 23, Section 9, Township 12 North, Range 3 West, Seward Meridian, Alaska, part of the 80th Avenue Upgrade, Lake Otis Parkway to Spruce Street Project #03-03. During the project a drainage ditch was constructed within the existing CEA Telecommunication and Electrical area requiring their facilities to be relocated to the north edge of their existing easement; the remaining portion of the existing easement is unusable because of the newly constructed ditch.

Accordingly, CEA requires easements with Parcel #230, Lot 23, Section 9, Township 12 North, Range 3 West, Seward Meridian, Alaska as identified in the attached easement document (Attachment A).

THE ADMINISTRATION RECOMMENDS APPROVAL OF AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE TELECOMMUNICATION AND ELECTRICAL EASEMENT WITHIN PARCEL #230, LOT 23, SECTION 9, TOWNSHIP 12 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, ALASKA, THIRD JUDICIAL DISTRICT, STATE OF ALASKA TO CHUGACH ELECTRIC ASSOCIATION, INC.

Prepared by: J.W. Hansen, Acting Director, Project Management & Engineering Department  
Concur: William M. Mehner, Executive Director, Heritage Land Bank  
Concur: Rhonda Fehlen Westover, Acting Municipal Attorney  
Concur: George J. Vakalis, Municipal Manager  
Respectfully Submitted: Daniel A. Sullivan, Mayor

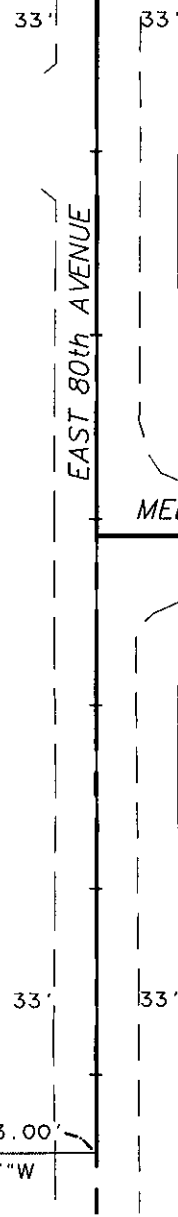
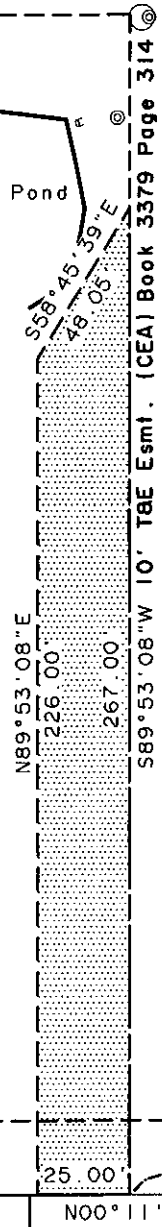
**Basis of Bearings**  
 Bearings shown hereon  
 are oriented to the  
 AK/DOTPF Bowl 2000  
 Coordinate System.



**BLM Lot 23**  
**Sec. 9, T12N, R3W,**  
**Seward Meridian, Alaska**

(230)

Settling Pond



20' Drainage Esmt Bk 757 Pg 493

 T&E EASEMENT

|  |   |
|--|---|
| <p><b>PROJECT MANAGEMENT AND ENGINEERING<br/>         DEPARTMENT<br/>         OFFICE OF THE MUNICIPAL ENGINEER</b></p> | <p><b>RIGHT OF WAY REQUIRED FOR<br/>         80th Avenue Improvements<br/>         PM&amp;E 03-03</b></p>   |
| <p>OWNER'S INITIAL _____<br/>         EXHIBIT _____<br/>         PAGE ____ OF ____ DATED _____</p>                     | <p>ROW ACQUISITION TYPE <u>T&amp;E Esmt (CEA)</u><br/>         ROW ACQUISITION AREA <u>6,163 SF</u><br/>         SCALE <u>1"=50</u> DATE <u>Oct 23, 2008</u><br/> <b>PARCEL NO. 230</b></p> |

**Content ID:** 007988

**Revision:** 0

**Type:** Ordinance - AO

**Title:** An Ordinance Authorizing a Non-Exclusive Telecommunications and Electrical Easement Within Parcel #230, Lot 23, Section 9, Township 12 North, Range 3 West, Seward Meridian, Alaska, Third Judicial District, State of Alaska, to Chugach Electric Association, Inc.

**Author:** maglaquiip

**Initiating Dept:** PME

**Select Routing:** Standard

**Review Depts:**

**Description:**

**Keywords:**

**Date Prepared:** 7/24/09 5:15 PM



**Workflow History**

| Action Date   | Content ID | Revision | Step Name    | User           | Action  | Security Group | Step Message |
|---|------------|----------|--------------|----------------|---------|----------------|--------------|
| <b>Revision 0</b> <a href="#">View full history</a> |            |          |              |                |         |                |              |
| 7/31/09 9:36 AM                                     | 007988     | 0        | Step1        | Joy Maglaqui   | Exit    | Public         |              |
| 7/31/09 9:36 AM                                     | 007988     | 0        | Step1        | Joy Maglaqui   | Approve | Public         |              |
| 7/31/09 9:36 AM                                     | 007988     | 0        | Step1        | Joy Maglaqui   | Approve | Public         |              |
| 7/30/09 2:30 PM                                     | 007988     | 0        | Step1        | Joy Maglaqui   | Checkin | Public         |              |
| 7/29/09 4:29 PM                                     | 007988     | 0        | Step1        | Dean Gates     | Approve | Public         |              |
| 7/28/09 2:48 PM                                     | 007988     | 0        | Step1        | Cheryl Frasca  | Approve | Public         |              |
| 7/28/09 12:52 PM                                    | 007988     | 0        | Step1        | Cheryl Frasca  | Approve | Public         |              |
| 7/27/09 8:20 AM                                     | 007988     | 0        | Step1        | Jerry Hansen   | Approve | Public         |              |
| 7/24/09 5:18 PM                                     | 007988     | 0        | contribution | Sharilyn Mumaw | Checkin | Public         |              |

